

Yom Hakippurym Service

Presented to you by:

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Preface

In order to esteem and beautify our Creator YHWH in worship and prayer in a way that most closely adheres to the scriptural model, Sabbath Keepers Fellowship & Prison Ministry offers this Yom Hakippurym prayer booklet to its prison congregations and friends. The service is a simple and traditional one, grounded in the methods used by those in ancient times and in scripture. It is, to the best of our knowledge, quite similar to the style of service which was used at synagogue by our Messiah and His contemporaries. Each element was carefully chosen and placed in its order for scripturally-determined reasons, and some even reflect the prayers and order that were used in the Temple. We hope that it will benefit you, our brothers and sisters in faith, by bringing all of us just a little bit closer in unity as a people called out in His Name, as is written:

“See how excellent and how pleasant it is for brothers to dwell together in unity...”

We have found that by spending the Fast in this way we are able to more precisely and completely set aside that one very special twenty-four hour period in each year which YHWH has given to us for rest and afflicting our souls.

The Fast begins precisely at sunset on the 9th day of the scriptural month and continues until sunset on the 10th day. At the moment of sunset, all work, buying, selling, cooking and kindling of fires must cease until the following evening. There is no Qiddush for the Fast, and we afflict our souls traditionally by abstaining from eating, drinking, and other activities such as entertainment, intimate relations, and any kind of work. During the Fast, we pray, read scripture, and discuss topics appropriate to the day.

May you all be blessed with shalom as you return to He who is above all and has commanded us to observe this Yom Hakippurym.

Sabbath Keepers Fellowship & Prison Ministry

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(All text in small, italicized print without parentheses is spoken softly with reverence.)

Evening & Morning Service

Kindling the Festival Lights

(Kindle lights before sunset on the 9th of the 7th scriptural month, except when Yom Hakippurym follows a weekly Shabbath)

*Baruk atah YHWH Eloheynu,
Melek haolam, asher kidshanu
b'mitzvotav natan lanu l'hadlik
ner shel [Shabbath v'shel] Yom
Hakippurym.*

Blessed are You, YHWH our Elohym, King of the universe, who has set us apart by His commandments and has given us the lights of [Shabbath and of] Yom Hakippurym.

(Light the candles, and say:)

*Baruk atah YHWH Eloheynu,
Melek haolam, shehecheyanu
v'qymanu v'higyanu lazman
hazeh.*

Blessed are You, YHWH our Elohym, King of the universe, who has kept us alive, sustained us, and allowed us to reach this season.

(The following is said at the Evening and Morning Services)

The Commandment

For on this day shall atonement be made for you, to cleanse you; from all your sins shall ye be clean before YHWH. It is a sabbath of rest unto you, and ye shall afflict your souls; it is a statute forever.

The Barku

(Leader says:)

Barku et YHWH hamvorak.

Blessed be YHWH who is to be blessed.

(Congregation says:)

*Baruk YHWH hamvorak l'olam
v'ed.*

Bless YHWH who is to be blessed forever and ever.

(The following blessing is only said at the Evening service:)

Blessed art Thou, YHWH our Elohym, King of the universe, who at Thy word bringest on the evening twilight, with wisdom openest the gates of the heavens, and with understanding changest times and variest the seasons, and arrangest the stars in their watches in the sky, according to Thy will. Thou createst day and night; Thou rollest away

the light from before the darkness, and the darkness from before the light; Thou makest the day to pass and the night to approach, and dividest the day from the night, YHWH of hosts is Thy name; living El, and enduring continually, mayest Thou reign over us for ever and ever.

Baruk atah, YHWH, hama'ariv aravim.

Blessed art Thou YHWH who bringeth the evening twilight.

(All services continue here.)

Ahavath Olam

With everlasting love, Thou hast loved the house of Yisrael, Thy people; the Torah and commandments, statutes and judgments hast Thou taught us. Therefore, YHWH our Elohyim, when we lie down and when we rise up, we will meditate on Thy statutes; yea, we will rejoice in the words of Thy Torah and in Thy commandments forever; for they are our life and the length of our days, and we will meditate on them day and night. And mayest Thou never take away Thy love from us.

Baruk atah, YHWH, ohev Amo Yisrael.

Blessed art Thou, YHWH, who lovest Thy people Yisrael.

(Sing the following:)

El Melek Na'aman!

El, faithful King!

The Shema

(Shade the eyes with Tallith or hand.)

Shema Yisrael: YHWH Eloheynu, YHWH echad.

Hear, Yisrael, YHWH is our Elohyim, YHWH is one.

(Spoken softly)

Baruk shem kavod malkutho l'olam v'ed.

Blessed be His Name, Whose glorious kingdom is forever and ever.

And thou shalt love YHWH your Elohyim with all thine heart, and with all thy soul, and with all thy might. And these words, which I command thee this day, shall be upon thine heart: and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the doorposts of thy house, and upon thy gates.

And it shall come to pass, if ye shall hearken diligently unto My commandments which I command you this day, to love YHWH, your Elohim, and to serve Him with all your heart and with all your soul, that I will give the rain of your land in its season, the former rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil. And I will give grass in thy field for thy cattle, and thou shalt eat and be satisfied. Take heed to yourselves, lest your heart be deceived, and ye turn aside, and serve other elohym, and worship them; and the anger of YHWH be kindled against you, and He shut up the heaven, that there be no rain, and that the land yield not her fruit; and ye perish quickly from off the excellent land which YHWH giveth you. Therefore, shall ye lay up these My words in your heart and in your soul; and ye shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And ye shall teach them your children, talking of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. And thou shalt write them upon the doorposts of thine house, and upon thy gates: that your days may be multiplied, and the days of your children, upon the land which YHWH swore unto your fathers to give them, as the days of the heavens above the earth.

And YHWH spake unto Moshe, saying, Speak unto the children of Yisrael, and bid them that they make them a tzitzith upon the corners of their garments throughout their generations, and that they put upon the tzitzith of each corner a cord of blue: and it shall be unto you for a tzitzith, that ye may look upon it, and remember all the commandments of YHWH, and do them; and that ye go not about after your own heart and your own eyes, after which ye used to go astray; that ye may remember and do all My commandments, and be set-apart unto your Elohim. I am YHWH, your Elohim, who brought you out of the land of Mitzrayim, to be your Elohim: I am YHWH, your Elohim.

The Amidah

(Stand and face the Temple.

Take 3 steps backward, pause, then take 3 steps forward.)

*Adonay, Siphatai tiphtach
uphy yagid Tehilateka.*

Adonay, open Thou my mouth
and my lips shall declare Thy
praise.

(Bow, then straighten at the Name.)*

* **Blessed art Thou, YHWH**, our Elohim, and the Elohim of our fathers, the Elohim of Avraham, the Elohim of Yitzchak, and the Elohim of Ya'akov; The great, mighty, and revered EL, the most high EL, who bestowest lovingkindnesses and art Master of all things; who

rememberest the pious deeds of the patriarchs, and in love wilt bring a redeemer to their children's children for Thy Name's sake.

Remember us unto life, O King, who delightest in life, and inscribe us in the book of life, for Thine own sake, O living Elohim.

*Melek, Ozeir, uMoshiah,
uMagein.*

O King, Helper, Saviour and Shield.

** Baruk atah, YHWH, Magein
Avraham.*

* Blessed art Thou, YHWH, the Shield of Avraham.

Thou, YHWH, art mighty forever, Thou revivest the dead, Thou art mighty to save.

Thou sustainest the living with lovingkindness, revivest the dead with great mercy, supportest the falling, healest the sick, freest the bound, and keepest Thy faith to them that sleep in the dust. Who is like unto Thee, Master of mighty acts, and who resembleth Thee, O King, who orderest death and restores life, and causest salvation to spring forth?

Who is like unto Thee, Father of mercy, who in mercy rememberest Thy creatures unto life?

Yea, faithful art Thou to revive the dead.

*Baruk atah YHWH m'chayeh
hameytim.*

Blessed art Thou, YHWH who revivest the dead.

Thou art set-apart, and Thy Name is set-apart, and the Set-apart ones praise Thee daily.

Now, therefore, YHWH our Elohim, impose Thine awe upon all Thy works, and Thy dread upon all that Thou hast created, that all works may revere Thee and all creatures prostrate themselves before Thee, that they may all form a single band to do Thy will with a perfect heart, even as we know, YHWH our Elohim, that dominion is Thine, strength is in Thy hand, and might in Thy right hand, and that Thy Name is to be revered above all that Thou hast created.

Give then glory, YHWH, unto Thy people, praise to them that revere Thee, hope to them that seek Thee, and confidence to them that wait for Thee, joy to Thy land, gladness to Thy city, a flowering of strength unto Dawid, Thy servant, and a clear, shining light unto the son of Yishai, Thine anointed, speedily in our days.

Then shall the just also see and be glad, and the upright shall exult, and the pious triumphantly rejoice, while iniquity shall close her mouth, and all wickedness shall be wholly consumed like smoke, when Thou makest the dominion of arrogance to pass away from the earth.

And Thou, YHWH, shalt reign, Thou alone over all Thy works on Mount Tzyon, the dwelling place of Thy glory, and in Yerushalayim, Thy holy city, as it is written in Thy holy words, *YHWH shall reign forever, thy Elohyim, O Tzyon, unto all generations. Halleluyah!*

Holy art Thou, and awesome is Thy Name, and there is no El beside Thee, as it is written, *And YHWH of hosts is exalted in judgment, and the holy El is sanctified in righteousness.*

*Baruk atah, YHWH,
Hamelek Haqadosh.*

Blessed art Thou, YHWH, the holy King.

Thou hast chosen us from all peoples, Thou hast loved us and taken pleasure in us, and hast exalted us above all tongues; Thou hast hallowed us by Thy commandments, and brought us near unto Thy service, our King, and hast called us by Thy great and holy Name.

(On Shabbath, add the words in brackets.)

And Thou hast given us in love, YHWH our Elohyim, [*this Shabbath day for holiness and rest, and*] this Yom Hakippurym for pardon, forgiveness, and atonement, that we may [*in love*] obtain pardon thereon for all our iniquities; a holy convocation, as a memorial of the departure from Mitzrayim.

Our Elohyim and Elohyim of our fathers, may our remembrance rise and come and be accepted before Thee, with the remembrance of our fathers, of Mashiach, the son of Dawid Thy servant, of Yerushalayim Thy holy city, and of all Thy people the house of Yisrael, bringing deliverance and well-being, grace, lovingkindness and mercy, life and peace on this Yom Hakippurym. Remember us, YHWH our Elohyim, thereon for our well-being; be mindful of us for blessing, and save us unto life: by Thy promise of salvation and mercy, spare us and be gracious unto us; have mercy upon us and save us; for our eyes are bent upon Thee, because Thou art a gracious and merciful El and King.

Our Elohyim and Elohyim of our fathers, pardon our iniquities [*on this Shabbath day, and*] on this Yom Hakippurym; blot out our transgressions and our sins, and make them pass away from before Thine eyes; as it is said, *I, even I, am He that blotteth out thy transgressions for Mine own sake; and I will not remember thy sins.* And it is said, *I have blotted out, as a cloud, thy transgressions, and, as a mist, thy sins: return unto Me, for I have redeemed thee.* And it is said, *For on this day shall atonement be made for you, to cleanse you; from all your sins shall ye be clean before YHWH.* [*Our Elohyim and Elohyim of our fathers, accept our rest.*] Sanctify us by Thy commandments, and grant our portion in Thy Torah; satisfy us with Thy excellence, and gladden us with Thy salvation; [*and let us inherit, YHWH our Elohyim, in love and favor, Thy holy Shabbath; and may*

Yisrael, who sanctify Thy Name, rejoice thereon]; and purify our hearts to serve Thee in truth; for Thou art the forgiver of Yisrael and the pardoner of the tribes of Yeshurun in every generation, and beside Thee we have no King who pardoneth and forgiveth.

*Baruk atah, YHWH, Melek
Mocheil v'sole'ach
la'avonotheynu v'la'avonoth
amo beyth Yisraeil,
uma'avyr ash'motheynu
b'kal-shanah v'shanah,
Melek al kal-ha'aretz
m'qadeish [Hashabath v']
Yisraeil v'yom
Hakippurym.*

Blessed art Thou, YHWH, Thou King who pardonest and forgives our iniquities and the iniquities of Thy people, the house of Yisrael, who makest our transgressions to pass away year by year, King over all the earth, who hallowest [*the Shabbath and*] Yisrael and Yom Hakippurym.

Accept, YHWH our Elohyim, Thy people Yisrael and their prayer; restore the service to the inner sanctuary of Thy most set-apart house; receive in love and favor both the offerings of Yisrael and their prayer; and may the worship of Thy people Yisrael be ever acceptable unto Thee. And, let our eyes behold Thy return in mercy to Tzyon.

*Baruk atah, YHWH
hamachazir Shekinato
l'Tzyon.*

Blessed art Thou, YHWH, who restorest Thy Presence unto Tzyon.

(* Bow, then straighten at the Name.)

* **We give thanks unto Thee,** for Thou art YHWH our Elohyim and the Elohyim of our fathers forever and ever; Thou art the Rock of our lives, the Shield of our salvation through every generation. We will give thanks unto Thee and declare Thy praise for our lives which are committed unto Thy hand, and for our souls which are in Thy charge, and for Thy miracles, which are daily with us, and for Thy wonders and Thy benefits, which are wrought at all times, evening, morn and noon. O Thou who art all-excellent, whose mercies fail not; Thou, merciful Being, whose lovingkindnesses never cease, we have ever hoped in Thee.

For all these acts Thy Name, our King, shall be continually blessed and exalted for ever and ever.

O, inscribe all the children of Thy covenant for a happy life.

And everything that liveth shall give thanks unto Thee forever, and shall praise Thy Name in truth, The El, our salvation and our help.

* *Baruk atah, YHWH,
hatov Shimka Ul'ka na'eh
l'hudoth.*

* Blessed art Thou, YHWH, whose
Name is Excellence, and unto whom it
is becoming to give thanks.

Grant peace, welfare, blessing, grace, lovingkindness and mercy unto us and unto all Yisrael, Thy people. Bless us, our Father, even all of us together, with the light of Thy countenance; for by the light of Thy countenance Thou hast given us, YHWH our Elohyim, the Torah of life, lovingkindness and righteousness, blessing, mercy, life and peace; and may it be excellent in Thy sight to bless Thy people Yisrael at all times and in every hour with Thy peace.

In the book of life, blessing, peace and excellent sustenance may we be remembered and inscribed before Thee, we and all Thy people the house of Yisrael, for a happy life and for peace.

*Baruk atah YHWH, oseh
hashalom.*

Blessed art Thou YHWH, who makest
peace.

Let the words of my mouth and the meditation of my heart be acceptable before Thee, O YHWH, my Rock and my Redeemer.

Vidduy

Our Elohyim and Elohyim of our fathers, let our prayer come before Thee; hide not Thyself from our supplication, for we are not so arrogant and hardened that we should say before Thee, YHWH our Elohyim and Elohyim of our fathers, we are righteous and are sinless; but verily, we have sinned.

(All recite italicized text in unison. With each of the following confessions, in upper case, bring your right fist to your chest, over your heart.)

**WE HAVE BEEN GUILTY. WE HAVE BETRAYED. WE HAVE
ROBBED. WE HAVE SPOKEN GOSSIP AND SLANDER. WE HAVE
CAUSED INIQUITY. WE HAVE CAUSED WICKEDNESS. WE HAVE
ACTED WANTONLY. WE HAVE EXTORTED. WE HAVE ACCUSED
FALSELY. WE HAVE GIVEN BAD ADVICE. WE HAVE LIED. WE
HAVE ACTED FRIVOLOUSLY. WE HAVE REBELLED. WE HAVE
INFURIATED. WE HAVE COMMITTED ADULTERY. WE HAVE
BEEN DEVIANT. WE HAVE COMMITTED INIQUITY. WE HAVE
TRANSGRESSED WILLFULLY. WE HAVE OPPRESSED. WE HAVE
BEEN OBSTINATE. WE HAVE BEEN WICKED. WE HAVE
CORRUPTED OURSELVES AND OTHERS. WE HAVE COMMITTED
ABOMINATIONS. WE HAVE STRAYED AND CAUSED OTHERS TO
STRAY, AND WE HAVE VEERED FROM YOUR EXCELLENT
COMMANDMENTS AND LAWS, BUT IT HAS NOT BENEFITED US.
But You are righteous regarding all that has befallen us, for You
have acted with truth, and it is we who have caused wickedness.**

Thou knowest the secrets of eternity and the most hidden mysteries of all living. Thou searchest the innermost recesses, and dost test the feelings and the heart.

May it then be Thy will, YHWH our Elohyim and Elohyim of our fathers, to forgive us for all our sins, to pardon us for all our iniquities, and to grant us remission for all our transgressions.

For the sin which we have committed before Thee under compulsion, or of our own will;

And for the sin which we have committed before Thee in hardening of the heart:

For the sin which we have committed before Thee out of ignorance;

And for the sin which we have committed before Thee with utterance of the lips:

For the sin which we have committed before Thee by unchastity;

And for the sin which we have committed before Thee openly and secretly:

For the sin which we have committed before Thee by deliberate deceit:

And for the sin which we have committed before Thee by speech:

For the sin which we have committed before Thee by wronging our neighbor;

And for the sin which we have committed before Thee by the sinful meditating of the heart:

For the sin which we have committed before Thee by association with impurity:

And for the sin which we have committed before Thee by confession with the mouth alone:

For the sin which we have committed before Thee by despising parents and teachers;

And for the sin which we have committed before Thee presumptuously or in error:

For the sin which we have committed before Thee by violence;

And for the sin which we have committed before Thee by the profanation of the Divine Name:

For the sin which we have committed before Thee by impurity of lips;

And for the sins which we have committed before Thee by folly of the mouth:

For the sin which we have committed before Thee by the evil inclination;

And for the sin which we have committed before Thee wittingly or unwittingly:

FOR ALL THESE, O ELOHYM OF FORGIVENESS, FORGIVE US, PARDON US, GRANT US REMISSION.

For the sin which we have committed before Thee by deliberate lying;

And for the sin which we have committed before Thee by bribery:

For the sin which we have committed before Thee by scoffing;

And for the sin which we have committed before Thee by slander:

For the sin which we have committed before Thee in business;

And for the sin which we have committed before Thee in meat and drink:

For the sin which we have committed before Thee by extortion and usury;

And for the sin which we have committed before Thee by the stretched forth neck of pride;

For the sin which we have committed before Thee by the conversation of our lips;

And for the sin which we have committed before Thee with wanton looks:

For the sin which we have committed before Thee with haughty eyes;

And for the sin which we have committed before Thee by effrontery:

FOR ALL THESE, O ELOHYM OF FORGIVENESS, FORGIVE US, PARDON US, GRANT US REMISSION.

For the sin which we have committed before Thee by breaking off the yoke of Thy commandments;

And for the sin which we have committed before Thee by hasty condemnation:

For the sin which we have committed before Thee by ensnaring our neighbour;

And for the sin which we have committed before Thee by envy:

For the sin which we have committed before Thee by levity;

And for the sin which we have committed before Thee by being stiff-necked:

For the sin which we have committed before Thee by running to do evil;

And for the sin which we have committed before Thee by tale-bearing:

For the sin which we have committed before Thee by vain oaths.

And for the sin which we have committed before Thee by causeless hatred:

For the sin which we have committed before Thee by breach of trust;

And for the sin which we have committed before Thee with confusion of mind:

FOR ALL THESE, O ELOHYM OF FORGIVENESS, FORGIVE US, PARDON US, GRANT US REMISSION.

And also for the sins for which we owe a burnt offering:

And for the sins for which we owe a sin offering:

And for the sins for which we owe an offering, varying according to our means:

And for the sins for which we owe an offering, whether for certain or for doubtful trespass.

And for the sins for which we are liable to the penalty of chastisement:

And for the sins for which we are liable to the penalty of forty stripes:

And for the sins for which we are liable to the penalty of death by the hand of heaven:

And for the sins for which we are liable to the penalty of excision and childlessness:

FOR ALL THESE, O ELOHYM OF FORGIVENESS, FORGIVE US, PARDON US, GRANT US REMISSION:

And also for the sins for which we are liable to any of the four death penalties inflicted by the court, – stoning, burning, beheading, and strangling; for the violation of affirmative, or for the violation of negative precepts, whether these latter do, or do not, admit of a remedy by the subsequent fulfilment of an affirmative command; for all our sins, whether they be or be not manifest to us. Such sins as are manifest to us, we have already declared and confessed unto Thee; while such as are not manifest unto us, are manifest and known unto Thee, according to the word that hath been spoken, The secret things belong unto YHWH our Elohyim; but the things that are revealed belong unto us and to our children forever, that we may do all the words of this Torah. For Thou art the Forgiver of Israel and the Pardoner of the tribes of Jeshurun in every generation, and beside Thee we have no king, who pardoneth and forgiveth.

My Elohyim, before I was formed, I was nothing; and now that I have been formed, I am but as though I had not been formed. Dust am I in my life: how much more so in my death. Behold, I am before Thee like a vessel filled with shame and confusion. O may it be Thy will, YHWH my Elohyim and Elohyim of my fathers, that I may sin no more, and as to the sins I have committed, purge them away in Thine abounding compassion, though not be means of affliction and sore diseases.

My Elohyim! guard my tongue from evil and my lips from speaking guile; and to such as curse me let my soul be dumb, yea, let my soul be unto all as the dust. Open my heart to Thy Torah, and let my soul pursue Thy commandments. If any design evil against me, speedily make their counsel of no effect, and frustrate their designs. Do it for the sake of Thy Name, do it for the sake of Thy power, do it for the sake of Thy set-apartness, do it for the sake of Thy Torah, in order that Thy beloved ones may be delivered. O save by Thy right hand and answer me.

Let the words of my mouth and the meditation of my heart be acceptable before Thee, O YHWH, my Rock and my Redeemer.

(Take 3 steps back.)

(Bow left, right, and center while reading the following.)

He who maketh shalom in His high places, may He make shalom for us and for all Yisrael, and say ye, *Amein*.

(Spoken softly)

May it be Thy will, YHWH our Elohyim and Elohyim of our fathers, that the Temple be speedily rebuilt in our days, and grant our portion in Thy Torah. And there we will serve Thee with awe, as in the days of old, and as in ancient years. Then shall the offering of Yehudah, Yerushalayim and all of Yisrael be pleasant unto YHWH, as in the days of old, and as in ancient years.

Avinu Malkeinu

Our Father, our King! We have sinned before Thee.

Our Father, our King! We have no King but Thee.

Our Father, our King! Deal with us for the sake of Thy Name.

Our Father, our King! Let a happy year begin for us.

Our Father, our King! Nullify all evil decrees against us.

Our Father, our King! Nullify the designs of those that hate us.

Our Father, our King! Make the counsel of our enemies of none effect.

Our Father, our King! Rid us of every oppressor and adversary.

Our Father, our King! Close the mouths of our adversaries and accusers.

Our Father, our King! Of pestilence and the sword, of famine, captivity and destruction, rid the children of Thy covenant.

Our Father, our King! Withhold the plague from Thine inheritance.

Our Father, our King! Forgive and pardon all our iniquities.

Our Father, our King! Blot our out transgressions, and make them pass away from before Thine eyes.

Our Father, our King! Erase in Thine abundant mercies all the records of our guilt.

Our Father, our King! Bring us back in perfect repentance unto Thee.

Our Father, our King! Send a perfect healing to the sick of Thy people.

Our Father, our King! Rend the evil judgment decreed against us.

Our Father, our King! Let Thy remembrance of us be for excellence.

Our Father, our King! Inscribe us in the book of happy life.

Our Father, our King! Inscribe us in the book of redemption and salvation.

Our Father, our King! Inscribe us in the book of maintenance and sustenance.

Our Father, our King! Inscribe us in the book of merit.

Our Father, our King! Inscribe us in the book of forgiveness and pardon.

Our Father, our King! Let salvation soon spring forth for us.

Our Father, our King! Raise up the strength of Yisrael, Thy people.

Our Father, our King! Raise up the strength of Thine anointed.

Our Father, our King! Fill our hands with Thy blessings.

Our Father, our King! Fill our storehouses with plenty.

Our Father, our King! Hear our voice, spare us, and have mercy upon us.

Our Father, our King! Receive our prayer in mercy and in favor.

Our Father, our King! Open the gates of heaven unto our prayer.

Our Father, our King! We pray Thee, turn us not back empty from Thy presence.

Our Father, our King! Remember that we are but dust.

Our Father, our King! Let this hour be an hour of mercy and a time of favor with Thee.

Our Father, our King! Have compassion upon us and upon our children and our infants.

Our Father, our King! Do this for the sake of them that were slain for Thy holy Name.

Our Father, our King! Do it for the sake of them that were slaughtered for Thy unity.

Our Father, our King! Do it for the sake of them that went through fire and water for the sanctification of Thy Name.

Our Father, our King! Avenge before our eyes the blood of Thy servants that hath been shed.

Our Father, our King! Do it for Thy sake, if not for ours.

Our Father, our King! Do it for Thy sake, and save us.

Our Father, our King! Do it for the sake of Thine abundant mercies.

Our Father, our King! Do it for the sake of Thy great, mighty and revered Name by which we are called.

Our Father, our King! Be gracious unto us and answer us, for we have no excellent works of our own; deal with us in charity and kindness, and save us.

Out of the depths have I cried unto Thee, YHWH. Adonai, hear my voice: let Thine ears be attentive to the voice of my supplications. If Thou, YHWH, shouldst mark iniquities, O Adonai, who could stand? But there is forgiveness with Thee, that Thou mayest be feared. I wait for Thee YHWH, my soul doth wait, and in His word do I hope. My soul waiteth for YHWH, more than the watchmen for the dawn; indeed, more than the watchmen for the dawn. O let Israel hope in YHWH; for with YHWH there is lovingkindness, and with Him is great salvation. And He shall deliver Israel from all his iniquities.

The Aleynu

*(At [*], bend the knees.)*

It is our duty to praise the Master of all things, to ascribe greatness to Him who formed the world in the beginning; since He hath not made us like the nations of other lands, and hath not placed us like other families of the earth; since He hath not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we * bend the knee and offer worship and thanks before the King, the King of kings, the set-apart One, blessed be He, (and blessed be His name,) who stretched forth the heavens and laid the foundations of the earth, the seat of whose esteem is in the heavens above, and the abode of

whose might is in the loftiest heights. He is our Elohyim; there is none else: in truth He is our King; there is none besides Him; as it is written in the Torah, And thou shalt know this day, and lay it to thine heart, that YHWH He is the Elohyim in heaven above and upon the earth beneath: there is none else.

We therefore hope in Thee, YHWH our Elohyim, that we may speedily behold the esteem of Thy might; when Thou wilt remove all the abominations from the earth, and heathendom will be utterly destroyed; when the world will be perfected under the Kingdom of the Almighty, and all the children of flesh will call upon Thy Name; when Thou wilt turn unto Thyself all the evil-doers upon earth. Let all the inhabitants of the world perceive and know that unto Thee every knee must bow, every tongue must swear allegiance. Before Thee, YHWH our Elohyim, let them bow and worship; and unto Thy esteemed Name let them give honour; let them all accept the yoke of Thy Kingdom, and do Thou reign over them speedily, and for ever and ever. For the kingdom is Thine, and to all eternity Thou wilt reign in esteem; as it is written in Thy Torah, YHWH reigns forever and ever. And it is said, And YHWH shall be King over all the earth: in that day shall YHWH be one and His name one.

The Mourner's Qaddish

Leader: Magnified and sanctified be His great Name in the world which He hath created according to His will. May He establish His kingdom during your life and during your days, and during the life of all the house of Yisrael, even speedily and at a near time, and say ye, Amein.

Congregation & Leader: Let His great Name be blessed forever to all eternity.

Leader: Blessed, praised and esteemed, exalted, extolled and honored, magnified and lauded be the Name of the Set-apart One, blessed be He, (and blessed be His Name); though He be high above all the blessings and hymns, praises and consolations, which are uttered in the world; and say ye, Amein.

May there be abundant shalom from heaven, and life for us and all Yisrael; and say ye, Amein.

(Take 3 steps back.)

(Bow left, right, and center while reading the following.)

He who makes shalom in His high places, may He make shalom for us and for all Yisrael; and say ye, Amein.

Conclusion Service

The Amidah

(Stand and face the Temple.

Take 3 steps backward, pause, then take 3 steps forward.)

*Adonay, Siphatay tiphtach
uphy yagid Tehilateka.*

Adonay, open Thou my mouth
and my lips shall declare Thy
praise.

(Bow, then straighten at the Name.)*

* **Blessed art Thou, YHWH**, our Elohyim, and the Elohyim of our fathers, the Elohyim of Avraham, the Elohyim of Yitzchak, and the Elohyim of Ya'akov; The great, mighty, and revered El, the most high El, who bestowest lovingkindnesses and art Master of all things; who rememberest the pious deeds of the patriarchs, and in love wilt bring a redeemer to their children's children for Thy Name's sake.

Remember us unto life, O King, who delightest in life, and seal us in the book of life, for Thine own sake, O living Elohyim.

*Melek, Ozeir, uMoshiah,
uMagein.*

O King, Helper, Saviour and
Shield.

** Baruk atah, YHWH, Magein
Avraham.*

* Blessed art Thou, YHWH, the
Shield of Avraham.

Thou, YHWH, art mighty forever, Thou revivest the dead, Thou art mighty to save.

Thou sustainest the living with lovingkindness, revivest the dead with great mercy, supportest the falling, healest the sick, freest the bound, and keepest Thy faith to them that sleep in the dust. Who is like unto Thee, Master of mighty acts, and who resembleth Thee, O King, who orderest death and restores life, and causest salvation to spring forth?

Who is like unto Thee, Father of mercy, who in mercy rememberest Thy creatures unto life?

Yea, faithful art Thou to revive the dead.

*Baruk atah YHWH m'chayeh
hameytim.*

Blessed art Thou, YHWH who
revivest the dead.

Thou art set-apart, and Thy Name is set-apart, and the Set-apart ones praise Thee daily.

*Baruk atah YHWH Hael
haqadosh.*

Blessed art Thou YHWH the El
who is set-apart.

Now, therefore, YHWH our Elohim, impose Thine awe upon all Thy works, and Thy dread upon all that Thou hast created, that all works may revere Thee and all creatures prostrate themselves before Thee, that they may all form a single band to do Thy will with a perfect heart, even as we know, YHWH our Elohim, that dominion is Thine, strength is in Thy hand, and might in Thy right hand, and that Thy Name is to be revered above all that Thou hast created.

Give then glory, YHWH, unto Thy people, praise to them that revere Thee, hope to them that seek Thee, and confidence to them that wait for Thee, joy to Thy land, gladness to Thy city, a flowering of strength unto Dawid, Thy servant, and a clear, shining light unto the son of Yishai, Thine anointed, speedily in our days.

Then shall the just also see and be glad, and the upright shall exult, and the pious triumphantly rejoice, while iniquity shall close her mouth, and all wickedness shall be wholly consumed like smoke, when Thou makest the dominion of arrogance to pass away from the earth.

And Thou, YHWH, shalt reign, Thou alone over all Thy works on Mount Tzyon, the dwelling place of Thy glory, and in Yerushalayim, Thy holy city, as it is written in Thy holy words, *YHWH shall reign forever, thy Elohim, O Tzyon, unto all generations.* Halleluyah!

Holy art Thou, and awesome is Thy Name, and there is no El beside Thee, as it is written, *And YHWH of hosts is exalted in judgment, and the holy El is sanctified in righteousness.*

*Baruk atah, YHWH,
Hamelek Haqadosh.*

Blessed art Thou, YHWH, the holy King.

Thou hast chosen us from all peoples, Thou hast loved us and taken pleasure in us, and hast exalted us above all tongues; Thou hast hallowed us by Thy commandments, and brought us near unto Thy service, our King, and hast called us by Thy great and holy Name.

(On Shabbath, add the words in brackets.)

And Thou hast given us in love, YHWH our Elohim, [*this Shabbath day for holiness and rest, and*] this Yom Hakippurym for pardon, forgiveness, and atonement, that we may [*in love*] obtain pardon thereon for all our iniquities; a holy convocation, as a memorial of the departure from Mitzrayim.

Our Elohim and Elohim of our fathers, may our remembrance rise and come and be accepted before Thee, with the remembrance of our fathers, of Mashiach, the son of Dawid Thy servant, of Yerushalayim Thy holy city, and of all Thy people the house of Yisrael, bringing deliverance and well-being, grace, lovingkindness and mercy, life and peace on this Yom Hakippurym. Remember us,

YHWH our Elohyim, thereon for our well-being; be mindful of us for blessing, and save us unto life: by Thy promise of salvation and mercy, spare us and be gracious unto us; have mercy upon us and save us; for our eyes are bent upon Thee, because Thou art a gracious and merciful El and King.

Our Elohyim and Elohyim of our fathers, pardon our iniquities [*on this Shabbath day, and*] on this Yom Hakippurym; blot out our transgressions and our sins, and make them pass away from before Thine eyes; as it is said, *I, even I, am He that blotteth out thy transgressions for Mine own sake; and I will not remember thy sins.* And it is said, *I have blotted out, as a cloud, thy transgressions, and, as a mist, thy sins: return unto Me, for I have redeemed thee.* And it is said, *For on this day shall atonement be made for you, to cleanse you; from all your sins shall ye be clean before YHWH.* [*Our Elohyim and Elohyim of our fathers, accept our rest.*] Sanctify us by Thy commandments, and grant our portion in Thy Torah; satisfy us with Thy excellence, and gladden us with Thy salvation; [*and let us inherit, YHWH our Elohyim, in love and favor, Thy holy Shabbath; and may Yisrael, who sanctify Thy Name, rejoice thereon*]; and purify our hearts to serve Thee in truth; for Thou art the forgiver of Yisrael and the pardoner of the tribes of Yeshurun in every generation, and beside Thee we have no King who pardoneth and forgiveth.

*Baruk atah, YHWH, Melek
Mocheil v'sole'ach
la'avonotheynu v'la'avonoth
amo beyth Yisrael,
uma'avyr ash'motheynu
b'kal-shanah v'shanah,
Melek al kal-ha'aretz
m'qadeish [Hashabath v']
Yisrael v'yom
Hakippurym.*

Blessed art Thou, YHWH, Thou King who pardonest and forgives our iniquities and the iniquities of Thy people, the house of Yisrael, who makest our transgressions to pass away year by year, King over all the earth, who sanctifiest [*the Shabbath and*] Yisrael and the Yom Hakippurym.

Accept, YHWH our Elohyim, Thy people Yisrael and their prayer; restore the service to the inner sanctuary of Thy most set-apart house; receive in love and favor both the offerings of Yisrael and their prayer; and may the worship of Thy people Yisrael be ever acceptable unto Thee. And, let our eyes behold Thy return in mercy to Tzyon.

*Baruk atah, YHWH
hamachazir Shekinato
l'Tzyon.*

Blessed art Thou, YHWH, who restorest Thy Presence unto Tzyon.

(** Bow, then straighten at the Name.*)

*** We give thanks unto Thee**, for Thou art YHWH our Elohyim and the Elohyim of our fathers forever and ever; Thou art the Rock of our lives, the Shield of our salvation through every generation. We will give thanks unto Thee and declare Thy praise for our lives which are committed unto Thy hand, and for our souls which are in Thy charge, and for Thy miracles, which are daily with us, and for Thy wonders and Thy benefits, which are wrought at all times, evening, morn and noon. O Thou who art all-excellent, whose mercies fail not; Thou, merciful Being, whose lovingkindnesses never cease, we have ever hoped in Thee.

For all these acts Thy Name, our King, shall be continually blessed and exalted for ever and ever.

O, seal all the children of Thy covenant for a happy life

And everything that liveth shall give thanks unto Thee forever, and shall praise Thy Name in truth, The El, our salvation and our help.

** Baruk atah, YHWH,
hatov Shimka Ul'ka na'eh
l'hudoth.*

* Blessed art Thou, YHWH, whose Name is Excellence, and unto whom it is becoming to give thanks.

Grant peace, welfare, blessing, grace, lovingkindness and mercy unto us and unto all Yisrael, Thy people. Bless us, our Father, even all of us together, with the light of Thy countenance; for by the light of Thy countenance Thou hast given us, YHWH our Elohyim, the Torah of life, lovingkindness and righteousness, blessing, mercy, life and peace; and may it be excellent in Thy sight to bless Thy people Yisrael at all times and in every hour with Thy peace.

In the book of life, blessing, peace and excellent sustenance may we be remembered and inscribed before Thee, we and all Thy people the house of Yisrael, for a happy life and for peace.

*Baruk atah YHWH, oseh
hashalom.*

Blessed art Thou YHWH, who makest peace.

Let the words of my mouth and the meditation of my heart be acceptable before Thee, O YHWH, my Rock and my Redeemer.

Vidduy

Our Elohyim and Elohyim of our fathers, let our prayer come before Thee; hide not Thyself from our supplication, for we are not so arrogant and hardened that we should say before Thee, YHWH our Elohyim and Elohyim of our fathers, we are righteous and are sinless; but verily, we have sinned.

(All recite italicized text in unison. With each of the following confessions, in upper case, bring your right fist to your chest, over your heart.)

WE HAVE BEEN GUILTY. WE HAVE BETRAYED. WE HAVE ROBBED. WE HAVE SPOKEN GOSSIP AND SLANDER. WE HAVE CAUSED INIQUITY. WE HAVE CAUSED WICKEDNESS. WE HAVE ACTED WANTONLY. WE HAVE EXTORTED. WE HAVE ACCUSED FALSELY. WE HAVE GIVEN BAD ADVICE. WE HAVE LIED. WE HAVE ACTED FRIVOLOUSLY. WE HAVE REBELLED. WE HAVE INFURIATED. WE HAVE COMMITTED ADULTERY. WE HAVE BEEN DEVIANT. WE HAVE COMMITTED INIQUITY. WE HAVE TRANSGRESSED WILLFULLY. WE HAVE OPPRESSED. WE HAVE BEEN OBSTINATE. WE HAVE BEEN WICKED. WE HAVE CORRUPTED OURSELVES AND OTHERS. WE HAVE COMMITTED ABOMINATIONS. WE HAVE STRAYED AND CAUSED OTHERS TO STRAY, AND WE HAVE VEERED FROM YOUR EXCELLENT COMMANDMENTS AND LAWS, BUT IT HAS NOT BENEFITED US. But You are righteous regarding all that has befallen us, for You have acted with truth, and it is we who have caused wickedness.

What shall we say before Thee, O Thou who dwellest on high, and what shall we recount unto Thee, Thou who abides in the heavens? Dost Thou not know all things, both the hidden and the revealed?

Thou dost put forth hand to transgressors, and Thy right hand is stretched out to receive the penitent; Thou hast taught us, YHWH our Elohyim, to make confession unto Thee of all our sins, in order that we may cease from our unrighteous acts, and Thou wilt receive us when we come unto Thee in whole-hearted repentance, even as upon fire offerings and sweet savors, for Thy words' sake which Thou hast spoken. Endless would be the fire offerings required for our guilt, and numberless the sweet savors for our trespasses; but Thou knowest that our latter end is the worm, and hast therefore shown us manifold ways of forgiveness.

What are we? What is our life? What is our piety? What is our righteousness? What is our helpfulness? What is our strength? What is our might? What shall we say before Thee, YHWH our Elohyim and Elohyim of our fathers? Are not all the mighty men as naught before Thee, the men of renown as though they had not been, the wise as if without knowledge, and the men of understanding as if without discernment? For most of their works are void, and the days of their lives are vanity before Thee, and the preeminence of man over the beast is naught, for all is vanity.

Nevertheless, Thou hast from the beginning set man apart, and made him worthy to stand before Thee; for who shall say unto Thee, *What doest Thou?* And if he be righteous, what can he give Thee? But Thou of Thy love hast given us, YHWH our Elohyim [*this Shabbath Day and*] this Yom Hakippurym to be the end of, as well as the season

of pardon and forgiveness for all our iniquities, that we may cease from our unrighteous acts and may return unto Thee to do the statues of Thy will with a perfect heart. O, do Thou, in Thy abounding compassion, have mercy upon us, for Thou delightest not in the destruction of the world, as it is said, *Seek ye YHWH while He may be found; call ye upon Him while He is near.* And it is said, *Let the wicked forsake his way, and the man of iniquity his thoughts; and let him return unto YHWH, and He will have mercy upon him; and to our Elohyim for He will abundantly pardon.* But Thou art an El ready to forgive, gracious and merciful, slow to anger, plenteous in lovingkindness, and abounding in excellence; Thou delightest in the repentance of the wicked, and hast no pleasure in their death; as it is said, *Say unto them, As I live, saith YHWH, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die O house of Yisrael?* And it is said, *Have I at all any pleasure in the death of the wicked, saith YHWH, and not rather that he should return from his way and live?* And it is said, *For I have no pleasure in the death of him that dieth, saith Master YHWH; wherefore turn yourselves and live.* For Thou art the pardoner of Yisrael and the forgiver of the tribes of Yeshurun in every generation, and beside Thee we have no King who pardoneth and forgiveth.

My Elohyim, before I was formed, I was nothing; and now that I have been formed, I am but as though I had not been formed. Dust am I in my life: how much more so in my death. Behold, I am before Thee like a vessel filled with shame and confusion. O may it be Thy will, YHWH my Elohyim and Elohyim of my fathers, that I may sin no more, and as to the sins I have committed, purge them away in Thine abounding compassion, though not by means of affliction and sore diseases.

My Elohyim! guard my tongue from evil and my lips from speaking guile; and to such as curse me let my soul be dumb, yea, let my soul be unto all as the dust. Open my heart to Thy Torah, and let my soul pursue Thy commandments. If any design evil against me, speedily make their counsel of no effect, and frustrate their designs. Do it for the sake of Thy Name, do it for the sake of Thy power, do it for the sake of Thy set-apartness, do it for the sake of Thy Torah, in order that Thy beloved ones may be delivered. O save by Thy right hand and answer me.

Let the words of my mouth and the meditation of my heart be acceptable before Thee, YHWH, my Rock and my Redeemer.

(Take 3 steps back.)

(Bow left, right, and center while reading the following.)

He who maketh shalom in His high places, may He make shalom for us and for all Yisrael, and say ye, *Amein*.

(Spoken softly)

May it be Thy will, YHWH our Elohyim and Elohyim of our fathers, that the Temple be speedily rebuilt in our days, and grant our portion in Thy Torah. And there we will serve Thee with awe, as in the days of old, and as in ancient years. Then shall the offering of Yehudah, Yerushalayim and all of Yisrael be pleasant unto YHWH, as in the days of old, and as in ancient years.

Avinu Malkeinu

(Recite Avinu Malkeinu, except when Yom Hakippurym falls on Shabbath.)

Our Father, our King! We have sinned before Thee.

Our Father, our King! We have no King but Thee.

Our Father, our King! Deal with us for the sake of Thy Name.

Our Father, our King! Let a happy year begin for us.

Our Father, our King! Nullify all evil decrees against us.

Our Father, our King! Nullify the designs of those that hate us.

Our Father, our King! Make the counsel of our enemies of none effect.

Our Father, our King! Rid us of every oppressor and adversary.

Our Father, our King! Close the mouths of our adversaries and accusers.

Our Father, our King! Of pestilence and the sword, of famine, captivity and destruction, rid the children of Thy covenant.

Our Father, our King! Withhold the plague from Thine inheritance.

Our Father, our King! Forgive and pardon all our iniquities.

Our Father, our King! Blot our out transgressions and make them pass away from before Thine eyes.

Our Father, our King! Erase in Thine abundant mercies all the records of our guilt.

Our Father, our King! Bring us back in perfect repentance unto Thee.

Our Father, our King! Send a perfect healing to the sick of Thy people.

Our Father, our King! Rend the evil judgment decreed against us.

Our Father, our King! Let Thy remembrance of us be for excellence.

Our Father, our King! Seal us in the book of happy life.

Our Father, our King! Seal us in the book of redemption and salvation.

Our Father, our King! Seal us in the book of maintenance and sustenance.

Our Father, our King! Seal us in the book of merit.

Our Father, our King! Seal us in the book of forgiveness and pardon.

Our Father, our King! Let salvation soon spring forth for us.

Our Father, our King! Raise up the strength of Yisrael, Thy people.

Our Father, our King! Raise up the strength of Thine anointed.

Our Father, our King! Fill our hands with Thy blessings.

Our Father, our King! Fill our storehouses with plenty.

Our Father, our King! Hear our voice, spare us, and have mercy upon us.

Our Father, our King! Receive our prayer in mercy and in favor.

Our Father, our King! Open the gates of heaven unto our prayer.

Our Father, our King! We pray Thee, turn us not back empty from Thy presence.

Our Father, our King! Remember that we are but dust.

Our Father, our King! Let this hour be an hour of mercy and a time of favor with Thee.

Our Father, our King! Have compassion upon us and upon our children and our infants.

Our Father, our King! Do this for the sake of them that were slain for Thy holy Name.

Our Father, our King! Do it for the sake of them that were slaughtered for Thy unity.

Our Father, our King! Do it for the sake of them that went through fire and water for the sanctification of Thy Name.

Our Father, our King! Avenge before our eyes the blood of Thy servants that hath been shed.

Our Father, our King! Do it for Thy sake, if not for ours.

Our Father, our King! Do it for Thy sake, and save us.

Our Father, our King! Do it for the sake of Thine abundant mercies.

Our Father, our King! Do it for the sake of Thy great, mighty and revered Name by which we are called.

Our Father, our King! Be gracious unto us and answer us, for we have no excellent works of our own; deal with us in charity and kindness, and save us.

YHWH, since the beginning of the ages they have not heard nor perceived by the ear, nor has the eye seen any Elohim besides you, who acts for those who wait for Him. You shall meet him who rejoices and does righteousness, who remembers you in your ways. See, you were angry when we sinned in them continually. And should we be saved? And all of us have become as one unclean, and all our righteousnesses are as soiled rags. And all of us fade like a leaf, and our iniquities, like the wind, have taken us away. And there is no one who calls on your Name, who stirs himself up to be strong in you; for you have hidden your face from us and have consumed us because of our iniquities. And now, YHWH, you are our Father. We are the clay, and you our potter. And we are all the work of your hand. Do not be angry, YHWH, nor remember iniquity forever. See, please look, all of us are your people! And we, your people, are the sheep of your pasture. We give thanks to you forever. From generation to generation, we show forth Your praise. For we know that Elohim so loved the world, that he gave his only begotten son, that whosoever believeth in him should not perish, but have everlasting life. And it is with trust in this and in you that we pray all of these things in his precious name. Amein!

Final Benediction

(Cover the eyes and sing the following)

*Sh'ma Yisrael, YHWH
Eloheynu, YHWH echad.*

Hear, O Yisrael: YHWH is our
Elohim, YHWH is one.

*Baruk shem kavod, malkuto
l'olam v'ed.*

Blessed be His Name, whose
glorious kingdom is forever and
ever.

(Kneel and recite the following three times)

YHWH, Hu haElohim.

YHWH, He is Elohim.

(The shofar is sounded.)